COMPRENSORIO ALPINO DI CACCIA C8

Aggiornato al 10 /11/2026

Piano di Abbattimento lepre anno 2026

Comune																																					70% 15/11
TREMOSINE	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	~~11~~	~~12~~	~~13~~	~~14~~	~~15~~	~~16~~	~~17~~	~~18~~	~~19~~	~~20~~	~~21~~	~~22~~	~~23~~	~~24~~	~~25~~	~~26~~	~~27~~	~~28~~	~~29~~	~~30~~	~~31~~	~~32~~	~~33~~	~~34~~	~~35~~	~~36~~	~~37~~	
	~~38~~	~~39~~	~~40~~	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	**60**															42
TOSCOLANO	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	~~11~~	~~12~~	~~13~~	~~14~~	~~15~~	16	17	18	19	20	21	22	23	24	25	26	27	**28**										20
GARGNANO	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	~~11~~	~~12~~	~~13~~	~~14~~	~~15~~	~~16~~	~~17~~	~~18~~	~~19~~	~~20~~	~~21~~	22	23	24	25	26	27	28	29	**30**									21
LIMONE	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	7	**8**																													6
GARDONE	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	~~11~~	~~12~~	~~13~~	~~14~~	~~15~~		CHIUSO																						10
MAGASA	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	11	12	13	14	15	**16**																							11
TIGNALE	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	~~11~~	~~12~~	~~13~~	~~14~~	~~15~~	~~16~~	17	18	19	20	21	22	23	**24**															17
VALVESTINO	~~1~~	~~2~~	~~3~~	~~4~~	~~5~~	~~6~~	~~7~~	~~8~~	~~9~~	~~10~~	~~11~~	~~12~~	~~13~~	~~14~~	~~15~~	~~16~~	~~17~~	18	**19**																			13

Si ricorda che l'70% del piano è calcolato sul piano concesso di 200 capi ma verrà considerato a livello comunale come da decisione commissione lepre dello scorso anno,
pertanto nei comuni in cui il 70% non sarà raggiunto entro il 15/11 la caccia sarà chiusa.

COMUNICARE gli abbattimenti

E-MAIL comprensorioalpinoc8@gmail.com
TELEFONICAMENTE AL N° 0365.72996 (solo se non si può fare diversamente)

In SEDE nelle giornate di

MARTEDI' e VENERDI'

L'ORIGINALE DELLA SCHEDA BIOMETRICA COMUNICATA TELEFONICAMENTE DOVRA' ESSERE CONSEGNATA TEMPESTIVAMENTE PRESSO I PUNTI DI RACCOLTA O PRESSO LA SEDE DEL COMPRENSORIO.